



## BUSHWALKERS OF SOUTHERN QUEENSLAND INC.

### Membership Application Form

**PART ONE:** Applicants to complete and return to the New Members Officer.

(BLOCK LETTERS PLEASE)

|                        |  |                  |
|------------------------|--|------------------|
| <b>First Name</b>      |  |                  |
| <b>Surname</b>         |  |                  |
| <b>Home Address:</b>   |  | <b>Postcode:</b> |
| <b>Postal Address:</b> |  | <b>Postcode:</b> |

(If your postal address is the same as your home address, please write 'As above'.)

|                      |         |                  |
|----------------------|---------|------------------|
| <b>Phone:</b>        | Home:   | Work: (optional) |
|                      | Mobile: |                  |
| <b>Email Address</b> |         |                  |

**In the event of unforeseen circumstances (e.g. trip delays), please contact:**

|              |                 |                  |
|--------------|-----------------|------------------|
| <b>Name:</b> |                 | <b>Address:</b>  |
| Phone        | Home:<br>Mobile | Work: (optional) |

**Privacy:** Please circle address, phone or email if you do not want them included in any list provided to all club members.

#### Acknowledgement of Risk

I acknowledge that when I am participating in any activity of the Bushwalkers of Southern Queensland Inc I am doing so as a volunteer in all aspects and as such I accept all responsibility for loss of property or bodily injury to me, however it may occur.

I acknowledge that my participation in this activity may expose me to hazards and risks that could lead to injury, illness or death or to loss of or damage to my property. In particular when participating in abseiling or above the snowline activities I am aware that I may be exposed to additional hazards and risks.

I will make all reasonable effort to avoid or minimise these risks by; only participating in activities within my capabilities, carrying food, water and equipment appropriate for the activity, and advising the leader if I am taking any medication or have any physical or other limitation that might affect my participation in the activity.

I acknowledge that the payment of my subscription will be deemed as full acceptance and understanding of the above.

|              |                   |
|--------------|-------------------|
| <b>Date:</b> | <b>Signature:</b> |
|--------------|-------------------|

**Membership fees for 2015-16:**  
**Single: \$35.00**

Direct Deposit Available:

|           |  |
|-----------|--|
| Bank      | Commonwealth                                   |
| BSB       | 06 4002  |
| Acc No    | 00901927                                       |
| Acc Name  | Bushwalkers of Southern Queensland Inc or BOSQ |
| Reference | Surname and Initials                           |

|                              |                   |
|------------------------------|-------------------|
| <b>Name of walk attended</b> | <b>Month/Year</b> |
|                              |                   |

|                                    |                   |              |
|------------------------------------|-------------------|--------------|
| <b>Proposer's name:</b>            | <b>Signature:</b> | <b>Date:</b> |
| <b>Secunder's name:</b>            | <b>Signature:</b> | <b>Date:</b> |
| <b>Membership Accepted</b>         | <b>Date:</b>      |              |
| <b>Pro rata Membership Fee: \$</b> | <b>Date Paid:</b> |              |

**PART THREE: (Office use only)**

| <b>Record of completed actions</b>  | <b>Committee member</b> | <b>Date</b> |
|---|-------------------------|-------------|
| 1 Part One of form completed.   | New Members Officer     |             |
| 2 Form held by New Members' Officer; membership details given to Database Manager (for record of club members and dispatch of Footnotes).   | New Members Officer     |             |
| 3 Part Two of form completed and form given to Treasurer for consideration by Management Committee. If membership application is approved, the applicant is advised of acceptance and pro-rata fee. The Database Manager is advised, so records can be updated. Money is given to Treasurer. Form given to the Secretary. | New Members Officer     |             |
| 4 Payment received and receipted.   | Treasurer               |             |
| 5 Recording of :<br>Date of admission as ordinary member: .....<br>Form placed on file.   | Secretary               |             |

**PART FOUR: Communications and Newsletter Options**

| Please nominate the preferred options:                        | Yes | No |
|---|-----|----|
| 1. Receive email communications (including copy of Footnotes) |     |    |
| 2. Receive a printed copy of Footnotes                        |     |    |
| 3. Receive copy of Footnotes by email ONLY (no printed copy)  |     |    |

*For e-comm, please ensure you have provided your e-mail address on the previous page.*

**PART FIVE: Walk Preference Survey**

Please indicate what types of walks you would like on the outings programme (tick as many as you want):

- |   |                 |       |   |               |       |
|---|-----------------|-------|---|---------------|-------|
| 1 | Track Walks     | _____ | 5 | Through Walks | _____ |
| 2 | Off-track Walks | _____ | 6 | Canoe         | _____ |
| 3 | Day Walks       | _____ | 7 | Bike Rides    | _____ |
| 4 | Base Camps      | _____ | 8 | Social Events | _____ |